



AUGUST 3, 2020 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, August 3, 2020 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 20, 2020. Zikmund, Keifer and Blackstone present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. Keifer made a motion to approve the Agenda and the July 20, 2020 minutes Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to Approve all claims as submitted. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

Jeff Wagner, Hwy Sup't, Cindy Buescher, Executive Secretary, Jimmy Bolte, Foreman & Donald Williams 2nd Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Wagner explained to the board that he had started the process of contacting the appropriate individuals about the premature deuteriation of the Edgar Spur.

A motion was made by Blackstone to approve the Contract Between Nuckolls County and Theisen Construction for Project Construction Bid Proposal -STWD-CBMP (4), C-65(616) & C1-490. Seconded by Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Telecommunication Easement from Windstream Nebraska, LLC for Road N between Highway 14 and CR 3700. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to approve the Telecommunication Easement from Windstream Nebraska, LLC for 443 Road 4600, Hardy. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Resolution Directing the Highway Superintendent to Conduct Vacation or Abandonment Study on Road of Road Z from 3300 East 2490 feet to the ½ Mile Line, between Sections 4 & 9 T4N-R8W, Liberty Precinct, Nuckolls County Nebraska. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Keifer to approve all Monthly Board Reports as submitted. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to Approve Pledged Securities presented by Treasurer Ensign. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

Treasurer Ensign presented a computer purchase to support the State of Nebraska DMV Program.





A motion was made by Keifer to Deny the Lawrence Rural Fire District Levy increase request, discussion/motion/action Resolution to approve/deny the levy increase request. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to Deny the Ruskin Rural Fire District Levy increase request, discussion/motion/action Resolution to approve/deny the levy increase request. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to approve the Resolution Adopting Right of Way Fee Schedule Effective September 1, 2020. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A discussion was had to Approve/Deny Claim from Mid-Nebraska Governing Board for \$4,500.00 for 7/1/20 to 6/30/21. Clerk Miller explained to the board that what the county received was a claim with lack of information, and the county had received no supporting documentation from Mid-Nebraska Governing Board for auditory purposes. The board asked Miller contact someone to be present at a meeting to properly ask for an Annual Allocation.

There being no further business the meeting was recessed at 10:05 a.m. until Monday, August 17, 2020.

Timothy Zikmund, Chairman By: Carrie Miller, County Clerk

| ADAMS COUNTY CLERK OF DISTRICT COUR | INV. #10116 | \$ 472.50 |
|-------------------------------------|----------------|----------------|
| BLACK HILLS ENERGY | #7318 6903 29 | \$ 158.59 |
| BUSINESS WORLD PRODUCTS | INV. #650956 | \$ 146.46 |
| C & M SUPPLY, INC. | ID NUCSHE | \$ 398.46 |
| CAR-TEL ENTERPRISES | INV-1419 | \$ 5,226.68 |
| CASEY'S BUSINESS MASTERCARD | ACT DN039 | \$ 392.68 |
| CITY OF NELSON | ACT. #208700 | \$ 2,856.81 |
| CLOUD COUNTY CORRECTIONS CENTER | PRISONER | \$ 1,020.00 |
| COMMERCIAL BANK | CHECKS | \$ 28.95 |
| COOPERATIVE PRODUCERS INC | CUST. #404744 | \$ 824.47 |
| DAS STATE ACCOUNTING-CENTRAL FINANC | INV. #1226824 | \$ 719.14 |
| DRUDIK'S ELECTRIC, INC | INV. #7130 | \$ 117.28 |
| EAKES OFFICE SOLUTIONS | INV.#8045037-0 | \$ 658.70 |
| GLENWOOD TELECOMMUNICATIONS INC. | INV. #10672682 | \$ 1,366.07 |
| HODGE, JOHN VOYLE | UTILITY PERMIT | \$ 1,987.00 |
| HOMETOWN LEASING | LEASE#22794791 | \$ 1,176.26 |
| KINLEY, KYLIE | SCHOOL | \$ 181.48 |
| KRFS | INV. #2020-564 | \$ 75.00 |
| MCCLURE,CHRISTOPHER C | INV. #3632 | \$ 915.00 |
| MENARDS-HASTINGS | INV. #2016 | \$ 51.15 |
| MICROFILM IMAGING SYSTEMS INC | INV. #83291 | \$ 135.00 |
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| MIRACLE MUDJACKING COMPANY | MUDJACKING | \$ 2,020.00 |
| MURRAY LAW, P.C., L.L.O. | PUB. DEFENDER | \$ 4,000.00 |
| NUCKOLLS COUNTY COURT | FILING FEES | \$ 17.00 |
| NUCKOLLS COUNTY TREASURER | '17 R.E. TAXES | \$ 14,290.90 |
| RAY'S AUTO SALES | INV. #11048 | \$ 340.95 |
| ROGERS,SUSAN | MILEAGE | \$ 56.33 |
| SKALKA & BAACK LAW FIRM | STMT. #54 | \$ 1,239.83 |
| STANARD APPRAISAL SERVICE INC | INV. #2675 | \$ 784.00 |
| SUPERIOR ACE HARDWARE | INV. #207599/1 | \$ 270.26 |
| SUPERIOR FIRE EXTINGUISHER CO. | INV. #1028 | \$ 25.00 |
| THEOBALD LAW OFFICE | INV. #20-122 | \$ 1,563.00 |
| THORNBERRY, DORIS | PRIOR SERVICE | \$ 17.00 |
| UNIFIRST | #246 0391499 | \$ 100.18 |
| UNIVERSITY OF NEBRASKA-LINCOLN | MILEAGE | \$ 185.02 |
| US BANK | BATTERIES | \$ 139.40 |
| US POSTAL SERVICE -NEOPOST POSTAGE | POSTAGE | \$ 4,000.00 |
| VERIZON WIRELESS | #9859196612 | \$ 298.86 |
| WHEELAND, MARY | PRIOR SERVICE | \$ 15.00 |
| WINDSTREAM NEBRASKA INC. | #090055599 | \$ 597.06 |
| WOODWARD'S DISPOSAL SERV, INC. | #NO8941-2632 | \$ 35.00 |
| BLACK HILLS ENERGY | ACT#9171689009 | \$ 63.98 |
| BRODSTONE MEMORIAL HOSPITAL | 7/22/2020 | \$ 105.00 |
| C & M SUPPLY, INC. | #53664 | \$ 12,519.22 |
| CITY OF NELSON | ACT. #407100 | \$ 431.83 |
| CITY OF SUPERIOR UTILITIES | ACT#1795 | \$ 163.17 |
| COOPERATIVE PRODUCERS INC | #N37604 | \$ 74.40 |
| CORNHUSKER CLEANING SYSTEMS INC | INV. #515573 | \$ 82.08 |
| DAVENPORT BUILDING SUPPLY | #182772 | \$ 75.00 |
| DEWEESE SAND & GRAVEL INC | #165790 | \$ 45,148.62 |
| DOLLAR GENERAL CORP-CHARGE SALES | #1000988748 | \$ 27.90 |
| EGGERS MOTOR SERVICE & SALES | #021592 | \$ 6,203.76 |
| FAIMON,PAUL | PRIOR SERVICE | \$ 18.00 |
| GARRETT TIRES & TREADS | #10030749 | \$ 1,340.80 |
| HATTEN ELECTRIC SERVICE & BAK-VOL | INV. #75496-IN | \$ 170.00 |
| HOMETOWN LEASING | PYMT. #46 | \$ 138.50 |
| JIM HAWK TRUCK TRAILERS OF COUNCIL | INV. #3659 | \$ 42,920.00 |
| KENNY'S LUMBER AND FARM SUPPLY, INC | #2007-004908 | \$ 116.32 |
| KULLY PIPE & STEEL SUPPLY | S.O. #1177670 | \$ 31.85 |
| LAWRENCE VILLAGE | ACT #165 | \$ 43.20 |
| MAINELLI WAGNER & ASSOCIATES INC | 7/10/2020 | \$ 44,083.46 |
| MATHESON TRI-GAS INC | INV. #21963603 | \$ 39.25 |
| MEDICAL ENT, INC. | INV. #163041 | \$ 105.00 |
| NMC EXCHANGE LLC | INV.#CUI819099 | \$ 2,564.12 |
| PETRO-PLUS, INC. | #078019 | \$ 538.12 |
| POWERPLAN | INV. #1416178 | \$ 715.99 |
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| QUILL CORP. | INV. #8530068 | \$ 106.37 |
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| RUSKIN VILLAGE | ACT#31 | \$ 31.35 |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT. #6806005 | \$ 41.22 |
| SUPERIOR ACE HARDWARE | INV. #207585/1 | \$ 71.38 |
| SUPERIOR IMPLEMENT, INC. | INV. IS39998 | \$ 418.84 |
| SUPERIOR MOTOR PARTS,INC | INV. #364486 | \$ 520.55 |
| THERMO KING CHRISTENSEN | #500654 | \$ 40.00 |
| VERIZON CONNECT NWF, INC. | INV. #2163295 | \$ 453.32 |
| WINDSTREAM NEBRASKA INC. | ACT#090055798 | \$ 190.04 |
| C & M SUPPLY - NELSON | #1011553 | \$ 130.05 |
| VERIZON WIRELESS | #9857797296 | \$ 114.61 |
| WELLNESS PARTNERS LLC | INV. #4074 | \$ 414.00 |
| REGION III BEHAVIORAL HLT.SERV | INV. #1-2479 | \$ 2,735.52 |
| USDA, APHIS, WILDLIFE SERVICES | #3003508006 | \$ 3,567.87 |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT. #106001 | \$ 256.37 |
| WINDSTREAM NEBRASKA INC. | #090670617 | \$ 426.14 |
| WINDSTREAM NEBRASKA INC. | #090670617 | \$ 952.24 |
| C & M SUPPLY - NELSON | #1010960 | \$ 49.98 |
| COOPERATIVE PRODUCERS INC | #N37604 | \$ 134.05 |
| TOTALS | | \$ 217,275.94 |